**Resume**

**Candidate name : Nishant Piush Bharadwaj**

**Mobile No. : 7378418005**

**Email ID : bharadwajnishant2001@gmail.com**

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| **CAREER OBJECTIVE** |
| To secure a challenging position in a reputable organization to expand my learnings, knowledge, and skills.  I am willing to explore a wide range of opportunities that can help me gain perspective. I want to work in a dynamic organization that would help in my personal and professional growth. |
| **ACADEMICS** |
| * **Graduation Details**   Dr. D. Y. Patil Institute of Technology (2019 – 2023)  B.E. - Electronics & Telecommunication Engineering |CGPA: 9.5 / 10.0   * **HSC Details**   Smt. Godawari college, Pune City (2019)  MSBSHSE | Percentage: 79.38 / 100.00   * **SSC Details**   Smt. S. S. Ajmera high school and junior college, Pune City (2017)  MSBSHSE | Percentage: 89.60 / 100.00 |
| **INTERNSHIPS & PROJECTS** |
| * **Internship**   **VARROC ENGINEERING LTD** (Dec. 10, 2021 - Jan. 10, 2022)  Role: **Production Planner**  Key Skills: **Product Management | Product Design | Inventory Control | Technical Support**.  Inventory Management and Production Planning Control was my topic for this Internship.  Successfully completed the internship and gained experience on the same.   * **Project**   **Accident Identification and Alert System** (Jan. 1, 2022 - March 15, 2022)  Mentor: Dr Sarika Patil  Key Skills: Hardware | Arduino UNO | C programming  Accident detection of any vehicle and alert system is designed and successfully completed for TE E&TC 2022 |
| **TECHNICAL SKILLS** |
| * **C** * **CPP** * **Python** * **MYSQL** * **Hardware design** * **PCB design** |
| **ACHIEVEMENTS** |
| * **Completed VLSI SoC Design Using Verilog HDL** * **Awarded for Soft skills** * **Leading a sports team** * **Gaining strong grades** |
| **PERSONAL DETAILS** |
| * **Date of Birth : 16.11.2001** * **Father’s Name : Piush R Bharadwaj** * **Mother’s Name : Hemlata P Bharadwaj** * **Current Address : A-157, Hindustan Antibiotic Colony, Pimpri-18** * **Permanent Address : A-157, Hindustan Antibiotic Colony, Pimpri-18** * **Hobbies : Artistic activities, Fitness and Healthcare** * **Nationality : Indian** * **Languages Known : English | Hindi | Marathi** * **Any kind of disability : No** * **Willingness to Relocate : Yes** |
| **DECLARATION** |
| **I hereby declare that all the above-mentioned information is true and correct to the best of my knowledge.** |
| **Place: Pimpri Signature/E-signature:** |